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Bib Data Sheet

CONFIRMATION NO. 2969

<b>SERIAL NUMBER</b> 10/708,970	<b>FILING OR 371(c) DATE</b> 04/04/2004 <b>RULE</b>	<b>CLASS</b> 004	<b>GROUP ART UNIT</b> 3751	<b>ATTORNEY DOCKET NO.</b>
<b>APPLICANTS</b> Karl Peng, Taylor, MI; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> <b>** 06/23/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>CEP</i> Verified and Acknowledged <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>CEP</i>		<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 16	<b>TOTAL CLAIMS</b> 34
<b>INDEPENDENT CLAIMS</b> 6				
<b>ADDRESS</b> 37233				
<b>TITLE</b> Dual Flush Water Saving Toilet System				
<b>FILING FEE RECEIVED</b> 640	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	